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Docket No.

MEI Form -1.2, (July 1, 2005)

| DECLARATION AND F | OWER OF ATT    | ORNEÝ FOI    | R U.S. PA | ATENT APPLICATION |  |
|-------------------|----------------|--------------|-----------|-------------------|--|
| x Original        | □ Supplemental | □ Substitute | □ PCT     | ☐ Design          |  |

|  |   | - promonium                                  | i   |                               |  |
|--|---|--|---|-------------------------------|--|
| As a below named inv<br>next to my name; and I believe<br>and joint inventor (if plural inver<br>the invention entitled: | that I am the origi                           | inal, first and sole inv                     | e, post office address and citi<br>entor (if only one name is liste<br>atter which is claimed and for | ed below) or an original fire |  |
| Title: SEMICONDUCTOR LASER DEVICE AND LASER PROJECTOR  |   |  |   |                               |  |
| which is described and claimed the attached specification,   | Or  |  | 1   |                               |  |
| and with amendments file   | d on  | - <del> </del>                               | filed on(if applicabl   | =='                           |  |
| the specification in Interna   | tional Application I                          | No PCT/ JP2004/01                            | 0123  | e <i>)</i> , 01               |  |
| filed <u>December 21, 20</u>   | 04 and  | as amended on                                | 9123 (if applica  | ble).                         |  |
| as amended by any amendmen    acknowledge my duty  | t(s) referred to abo<br>to disclose to the    | ve.<br>U.S. Patent and Trad                  | s of the above-identified specif<br>emark Office all information kr                                   |                               |  |
| pateritability as defined in Title 3   | 7, Code of Federa                             | l Regulations, §1.56.                        | :   |                               |  |
| application(s) for patent or invector patent or invector than the United Standards or of any Folaimed:                   | ntor's certificate, c<br>tates of America, li | or §365(a) of any PC<br>sted below, and have | also identified below any fore  | ich designated at least one   |  |
| COUNTRY  | APPLICATION NO.                               |  | DATE OF FILING  | PRIORITY<br>CLAIMED           |  |
| Japan  | 2003-425600                                   |  | December 22, 2003   | Yes                           |  |
|  |   |  |   | •                             |  |
|  |   |  |   |                               |  |
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|  |   |  |   |                               |  |
|  |   |  |   |                               |  |
|  |   |  |   |                               |  |
| Additional foreign or internation I hereby claim the beneated below.   |   |  | supplemental priority sheet atta  |                               |  |
|  |   |  |   |                               |  |
| Number   |   | (Day/Month/Year Filed)                       |   |                               |  |
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|  |   |  |   |                               |  |
|  |   | ` <u> </u>                                   |   |                               |  |

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

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I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America; listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| APPLICATION NO. | U.S. FILING DATE | STATUS: PATENTED, PENDING, ABANDONED |
|-----------------|------------------|--------------------------------------|
|                 |                  |                                      |
|                 |                  |                                      |
|                 |                  |                                      |

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

CUSTOMER NUMBER 52349

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| Full Name of Sole or First<br>Inventor | FIRST NAME<br>Kiminori | LAST NAME<br>MIZUUCHI   | $\Delta$ $\Delta$ $\Delta$ $\Delta$ | e of signature<br>une 8, 2006 |
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| (If there are more the inventors)  | ın seven inventors, pleas     | se add a copy of this page         | for identification and signature for the additional |
| he above application may be n      | nore particularly identifie   | d as follows:                      |   |
| J.S. Application No.               |                               | Filing Date                        |   |
| pplicant Reference Number <u>P</u> | 036046-02                     | Attorney Docket No.                |   |